

called Mukha-dushika's (acne). Circular patches of itching, grey-coloured pustules on the skin, resembling the thorns of lotus stems, are called Paduiini Kaniakas (Lupus), Black, glossy, painless, and slightly elevated spots on the skin, which are mostly congenital, are called Jutumanis (moles). More or less extensive areas of painless, black or twany coloured spots on the skin are called Nyachchhas (Chlasma). Brown or twany brown coloured spots on the skin of the face are called Vyangas (Tans). The disease in which the prepuce is found to entirely encase the glan penis in consequence of the aggravation of the Vfyu through onanism or coitus is called Parivartika (Phymoses). Sexual congress with girls with extremely narrow or constricted vulva, or with those who 'have not attained puberty, leads to bursting or retro-flexion of the prepuce, leaving the glan-penis exposed. This disease¹ is called A"apitika (paraphimosis). The deranged Vfyu, by taking recourse to the prepuce, makes it closely adhere to the glan penis, completely covering the Meatus. This disease is called (stricture of the urethra) Nirtddha-prakisha in which the urine dribbles out with pain. Voluntary suppression of urgings towards defecation tends to enrage the Apana Vfyu which produces constriction of the rectum. This disease is called Sanniruddha Guda (Rectal constriction) in which scanty stools are expelled with the greatest difficulty. Urine,

perspiration and
 particles of fecal matter lying deposited about
 the anus of
 infants in consequence of the neglect to
 cleanse the parts
 give rise to a sort of Erythematous eruptions
 which are
 called Ahiputanas (Erythema). They are apt to
 become
 confluent and secrete a kind of discharge on
 scratching.
 Dusts and other filthy matter lying deposited in
 the integu-
 ments of the scrotum give rise to a sort of
 erythematous
 eruptions which are called Vrishana Kachchhu.
 Violent purg-
 ing of stool, or excessive ^training at the time of
 bearing down
 the stool, produces protrusion of the anus in a
 weak subject.